## **APPLICATION FOR THE POST –**

\_\_\_\_\_

Director / Prof. / Asso. Prof. / Asst. Prof. / Librarian

Subjects for Teaching (In Capital letters) : \_\_\_\_\_

To,					
The Dire	ctor				
Sadhu Va	aswani Institute of Manageme	nt Studies for Girls			
6, Korego	oan Road, Pune – 411001.				
Sir/ Mad	am,				
l wish to	apply for the post mentioned	above –			
I)	Full Name ( In Roman Script) :				
,	(In Capital letters)		(Name)	(Middle Name)	
	In Devnagari Script:				
	# Change in Name, ( if any )				
	Mother's Name:				
11)	# 1) Permanent Address :				
	 Tal. :Dist	.:	State :	PIN:	
	# 2) Temporary Address :				
	 Tal. :Dist	. :	State :	PIN:	
	3) Mobile No. : 1)	2)	Land line No.:		
	E-Mail ID :				
III)	Date of Birth :	Age	e :Yrs.		
IV)	Gender : Male /Fema	Gender : Male / Female Marital Status : Married / Unmarried			
V)	# Religion:	# Religion: Caste : Sub. Caste :			
VI)	Mother Tongue : Languages Known :				
VII)	References : 1) Name:		M		
	2) Name :		M		
VIII)	Anything else that you would like to say about yourself :				

# All Documents / Certificates should be Submitted in two attested copies along with the application

## IX) Qualifications :

Examination / Degree	Month & Year of Exam	Name of University / Board	% of Marks	Special Subjects	School / College from which passed
SSC					
HSC					
Graduation in					
()					
Post Graduation					
in ()					
Diploma /					
Certificate					
()					
Any Other					
qualifications					
()					

## X) Experience :

Name of the Orgnisation / Institute	Designation	Work Handled	No. of Year/s of Service

Total Work Experience in Year/s: \_\_\_\_\_

I declared that the information given by me in these columns and in the attached sheets is co	prrect to the
best of my knowledge.	

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

# All Documents / Certificates should be Submitted in two attested copies along with the application

Svims Pune

Sr. No.	PARTICULARS	DETAILS
1	TEACHING EXPERIENCE IN YEAR/S	
2	RESEARCH EXPERIENCE IN YEAR/S	
3	INDUSTRY EXPERIENCE IN YEAR/S	
4	TOTAL EXPERIENCE IN YEAR/S	
5	NO. OF PUBLICATION IN NATIONAL JOURNALS	
6	NO. OF PAPERS IN NATIONAL CONFERENCE	
7	PATENTS HELD	
8	NO. OF PROJECTS GUIDED	
9	NO. OF DOCTORATE STUDENTS GUIDED	
10	NO. OF PAPER IN INTERNATIONAL JOURNALS	
11	NO. OF PAPER IN INTERNATIONAL CONFERENCE	
12	NO. OF BOOKS PUBLISHED	
13	FY / GEN. MANAGEMENT / OTHER SUBJECTS	
14	SY / GEN. MANAGEMENT / OTHER SUBJECTS	
15	WOULD YOU LIKE TO WORK AS EXPERT MEMBER ON VARIOUS COMMITTEES OF AICTE?	
16	HAVE YOU EVER APPLIED TO AICTE FOR ANY GRANTS / ASSISTANCE?	
17	ALL UNIVERSITY APPROVAL LETTERS NO. AND DATE ( WITH SUPPORTING DOCUMENTS)	

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Svims Pune