

ABOUT
**SADHU VASWANI INSTITUTE
OF MANAGEMENT STUDIES FOR GIRLS (SVIMS)**

SVIMS is one of the flagship institutions of the MIRA Education Board, functioning under the aegis of the internationally renowned Sadhu Vaswani Mission. Our lineage from the Mission gives us our unique identity, our special values and our fundamental moorings in ethics and fair practices.

We are an ISO 9001:2015 and NAAC accredited B-School dedicated to the empowerment of a new generation of women managers, who will provide both ethical and effective leadership in a resurgent India. The institute has a registered Ph.D Research Centre affiliated to the Savitribai Phule Pune University and is the proud recipient of the 'College of Substance' Award instituted by the Natrajan Education Society.

We nurture a culture of nonviolence and heart-based leadership in the stakeholders associated with the institute.

CONFERENCE COMMITTEE

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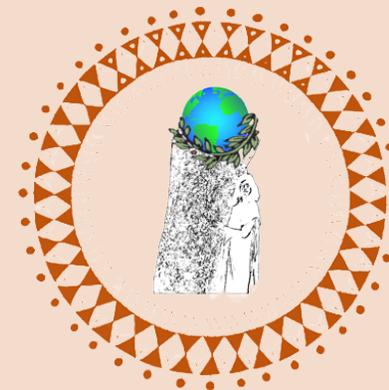
www.svims-pune.edu.in

TRACKS

- *Women and Nature - Victims of Exploitation and Domination*
- *Ecofeminism in India*
- *Cultural Feminism*
- *Environment, Ethics and Women*
- *Sustainable Business by Women*
- *Changing Shades of Ecofeminism*



**International Conference
on
Ecofeminism**



25th and 26th June 2021

Knowledge Partners



**REIMAGINE
RECREATE
RESTORE**
#GenerationRestoration



**WORLD
ENVIRONMENT
DAY**



**UN
environment
programme**

50
1972-2022



**PAKISTAN
2021**

United Nations Environment Programme (UNEP)



UNEP Faith for Earth



Impact Youth Sustainability



Gaza University

Media Partners



The Policy Times



Ecofeminism

(Commemorating World Environment Day)

A movement that sees a connection between the exploitation and degradation of the natural world and the subordination and oppression of women”

-Mary Mellor

Coined by the French Writer Françoise d'Eaubonne in 1974, 'ecofeminism' has emerged from the west as a product of peace, feminist and ecology movements.

It refers to the adoption of a feminist perspective of 'green politics' and calls for the establishment of an egalitarian, collaborative society in which there is no one dominant group. The term draws on the concept of gender to analyse the relationships between women and nature/environment in culture, economy, religion, politics, literature etc and sees parallels running between exploitation of nature and exploitation of women. These parallels are understood in context of patriarchy. It is often seen that the marginalization of women and the destruction of biodiversity go hand in hand. Today, we see the strong presence of women in all sectors.

Women perform multiple tasks and usually safeguard the resources needed to sustain our families. Hence, women are the ones who become the invisible interlink between environment and its stability. Their active and passive contribution leads to ecological restoration.

Manifestation of Ecofeminism has been seen across the globe right from Chipko Movement in India that occurred in 1970s to the Green Belt Movement in Kenya in 1977.

Ecofeminism has its own value. But the concept as also the thought is fraught with dangers too. It is viewed as being essentialist, biologist and lacks political efficacy. Some even consider it to be inconsistent and intellectually regressive.

The conference aims to impart an understanding of this movement, its trajectory and future. We wish to focus on the idea of ecofeminism that says, “life around us and inside us can be maintained through cooperation, mutual care and love.” And this surely cannot be said to be only within the purview, domain and scope of women alone. So, is it time to broaden our horizons and give up stereotyping and look at a different framework to address pressing global issues of environment and social injustice?

CALL FOR PAPERS

Research Papers can be written on any topic related with Ecofeminism.

The topics given below for research are suggestive.

- Gendering Nature: Archaic or Relevant?
- Ecofeminism – Art, Culture & Literature
- Ecofeminism and Religion/Spirituality

- Ecofeminism -Political, Sociological, Global Perspectives
- Ecofeminism - From the lens of Generation Z
- Ecofeminism and SDG Agenda 2030
- Ecofeminism: Panacea for Planetary Ill-health
- Capitalism and the Birth of Ecofeminism
- Nourish and Nurture: Only by Women?

IMPORTANT DATES

Research papers to be sent on the following email ID:

research@svims-pune.edu.in

Abstract Submission :	25-05-2021
Acceptance of Abstract :	28-05-2021
Full paper submission :	15-06-2021
Acceptance of paper :	18-06-2021

All selected papers will be published in conference proceedings with ISBN number.

Best 3 papers will be published in UGC Care Listed Journals

REGISTRATION CHARGES:

Participation: Rs 200/-
Participation + Paper Publication: 500/-
Participation + Paper Publication in UGC Care Listed Journal: As per policy